



Children and Young People's Overview and Scrutiny Committee

Date **Thursday 25 June 2015**
Time **9.30 am**
Venue **Committee Room 1A, County Hall, Durham**

Business

Part A

Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.

1. Apologies for Absence
2. Substitute Members
3. Minutes of the Meeting held on 2 April 2015 and of the Joint Meeting with Adults, Wellbeing and Health Overview and Scrutiny Committee held on 21 April 2015 (Pages 1 - 8)
4. Declarations of Interest, if any
5. Any items from Co-opted Members or Interested Parties
6. Media Relations - Update on Press Coverage
7. Overview Presentation - Young People Not in Education, Employment or Training Update
 - a) Report of Director of Children and Adult Services (Pages 9 - 14)
 - b) Presentation by Policy, Planning and Partnerships Officer, Progression and Learning, CAS
8. Performance Management Report Quarter 4 2014/15 - Report of Corporate Management Team (Pages 15 - 32)
9. Local Safeguarding Children's Board Annual Report 2013/2014 - Report of Corporate Management Team (Pages 33 - 90)
10. Draft Alcohol Harm Reduction Strategy - Report of Director of Public Health (Pages 91 - 138)

11. Refresh of the Work Programme - Report of Assistant Chief Executive (Pages 139 - 146)
12. Summary of Minutes from Children and Families Partnership (Pages 147 - 150)
13. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

Colette Longbottom
Head of Legal and Democratic Services

County Hall
Durham
17 June 2015

To: **The Members of the Children and Young People's Overview and Scrutiny Committee**

Councillor C Potts (Chairman)
Councillor M Nicholls (Vice-Chairman)

Councillors J Armstrong, D Bell, K Corrigan, K Dearden, O Gunn, D Hall, C Hampson, J Hart, D Hicks, K Hopper, P Lawton, J Measor, S Morrison, L Pounder, M Simmons, H Smith, M Stanton and P Stradling

Faith Communities Representatives:
Mrs G Harrison and Mr G Moran

Parent Governor Representatives:
Mr R Patel

Co-opted Members:
Mr K Gilfillan and Mr D Kinch

Contact: Jackie Graham

Tel: 03000 269704
